

Phone Committee September 15, 2009

The speaker for September is Lee Peterson of the Yucaipa Gem and Mineral Society. He will be speaking about rock identification. So have your questions ready for him.

The phone committee message is somewhat lengthy this month so instead of calling members I have decided to mail written copies to you. Especially because I am trying to encourage some enthusiasm in the competition for best in show in the three categories, beginners, intermediate and advanced. We have a lot of talent in this club and it would be really nice to show off your work. Even if you don't win, it shows what is possible perhaps you can get some tips on how to improve your work from those that do win. Don't be discouraged, keep entering, it's a lot more fun when there is a lot of competition. You will see a better explanation of how the competition will be conducted in the enclosed letter. Suggestions for improvement are always welcome, if you have a suggestion put it in the suggestion box located on the side of the sign in desk.

There will be a Field Trip to the Caddy Mountains on September 19th. It is near Highway 40 in Ludlow seems we will not be able to collect there for long as it is becoming a reserve. The 1st meet will be at the club about 8:00 AM the 2nd stop will be at the Dairy Queen in Ludlow between 9:15 and 9:30 A.M. I understand it has easy access. We will be collecting a variety of Jasper at the 1st site and at the 2nd site banded jasper with hues of gold & brown.

Cyndy Mandell will have sign up sheets for Glass Fusion classes and Pat Estes will hold silver classes later on in the fall. Check the bulletin board for sign in sheets.

There will be a clean up day the last Saturday of each month in an effort to keep our club house presentable to all.

Ballots will be handed out as you enter the club to allow you time to review the entries and place your vote by the end of dinner on General Meeting Night.



Val Costello
Education & Phone Committee Chairman

EXAMPLE OF THE BALLOT

Ballot for Display Competition

Advanced _____

Intermediate _____

Beginner _____

To Instructors , Club Officers
and Members
August 25, 2009

In regards to the Display Competition Register sheet for contestants entering the contest for best in show. Three categories will be judged **Beginners, Intermediate, and Advanced**. When they turn in their entry, enter a number, their name and description of their entry on the register, for example, **B 1, I 3, A 5 etc.**

If **Joe Jones** is a beginner (Novice) he would be in the beginners class. If he has been making cabs, silver, glass or what ever for a while he would be considered an **intermediate** and his entry would be marked **I 1** and placed in the display case with his number. If he is an advanced person that has been making cabs or other various things for a long period of time he would be considered **Advanced** and his entry would be identified as **A1** etc.. The competition register will be kept in the **Education Chairmans folder** in the file cabinet located in the front office area so it is available to everyone who needs it. **Names of entries and their numbers are to remain anonymous to prevent favoritism.** Therefore only the instructors or a club officer should be the ones registering contestants. Voting will be done on General Meeting night, members will be given a ballot when they enter the club to enable them to view the specimens in the display case and cast their vote for the entry they deem the best in show. All votes must be cast by the end of dinner and prior to the start of the meeting. This will give us an opportunity to make a count of votes and announce the winners just prior to close of the meeting and before the raffle. A certificate would be given to the winner in each of the categories at the next General Meeting.

Keys for the display case is in the instructors cash box with a black tab identifying the keys.

Thank you everyone,
Val Costello

Education Chairman

Members please have the instructor on duty place the item you would like to exhibit in the display case.

There is a lock on the case for security purposes.

Thank you,
Val

Competition Register

* Numbering Code *

A = Advance ** B = Beginners ** I = Intermediate

Examples = A1, B1, I1

Number	Members Name	Discription of Entry
No. <u>B1</u>	Name <u>SUSIE JONES</u>	<u>INTARSIA</u> <u>RAINBOW JASPER/DIACHROMIC GLASS</u>
No. <u>I1</u>	Name <u>TED SMITH</u>	<u>CABOCHON</u> <u>TURQUOISE</u>
No. <u>A1</u>	Name <u>CID BROWN</u>	<u>SILVER BRACLET</u>
No. <u>A2</u>	Name <u>BRAD BLACK</u>	<u>SILVER & JASPER PENDENT</u>
No. <u>I2</u>	Name <u>KITTY MALONE</u>	<u>WIRE WRAP</u> <u>MONTANA AGATE/CABOCHON</u>
No. _____	Name _____	
No. _____	Name _____	
No. _____	Name _____	
No. _____	Name _____	
No. _____	Name _____	
No. _____	Name _____	
No. _____	Name _____	
No. _____	Name _____	
No. _____	Name _____	
No. _____	Name _____	

This sheet is to be filled out by an instructor or club officer or keep to students names anonymous.

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